**COLLEGE OF ENGINEERING AND TECHNOLOGY**

(A Constituent College of BPUT, Odisha)

Techno Campus, Ghatikia, Bhubaneswar-751003.

**No 2196 /CET, dated 27/07/2015**

**Admission Notice**

**Admission against vacant seats in 2-Year regular M.Sc.**

**in Mathematics & Computing for 2015-16.**

Applications are invited from desirous +3 Sc. passed out students for admission against some vacant seats in 2-year M.Sc. in Mathematics & Computing. The last date of receipt of applications is 03/08/2015. The counselling-cum admission will be held on 5/8/2015 at 11.00 AM. For details, please visit our website: www. cet.edu.in

Sd/- PRINCIPAL

**INFORMATION FOR ADMISSION TO TWO-YEAR M.Sc. IN MATHEMATICS & COMPUTING PROGRAMME-2015**

**The last date of submission of application is 03/08/2015**

**The date for counselling-cum-admission is 05/08/2015 at 11.0AM**

**No further advertisement or notice will be given.**

1. **Eligibility criteria For 2-year M.Sc Programme**

To be eligible for admission to the 2-year M.Sc. course, a student must have passed B.Sc./+3 Science with the proposed specialization as one of the subjects. For admission to the 2-year M.Sc. course, students who have completed all academic requirements of the B.Sc./+3 Science degree, but whose results are awaited are also eligible for provisional admission. Selection will be based on percentage of marks in the university examinations already completed. They must submit appropriate course completion certificate from the Head of the Institution, which they last attended, and copies of mark/grade sheets.

1. **Selection:**

Admission to all courses of 2-year M.Sc. program will be made in the Odd Semester of each session at the First Year level through an open selection process through academic career evaluation. The evaluation of candidates for the purpose of admission will be based on the following scheme:

|  |  |  |
| --- | --- | --- |
| Career Marks will be computed as Follows | | |
| High School /10th | 20 Marks | Percentage of Marks x 0.2 |
| +2 (or equivalent) Level | 30 Marks | Percentage of Marks x 0.3 |
| +3 (B.Sc) Level Aggregate of all subjects | 20 Marks | Percentage of Marks x 0.2 |
| +3 (B.Sc) Honours | 30 Marks | Percentage of Marks x 0.3 |

(a) Points for Honours papers shall be added only if the honours subject matches with the

discipline applied for.

(b) In case of students who graduated from universities without any provision of “Honours”

(additional papers), the marks scored in papers belonging to the discipline applied for will be

considered.

1. **SUBMISSION OF COMPLETED APPLICATION FORM**

The interested candidates shall download the application form from the University website:

[www.cet.edu.in](http://www.cet.edu.in) and send a hard copy of the completed application duly signed by the candidate along with the documents mentioned below by Speed Post so as to reach the Principal, CET, Bhubaneswar **03rd Aug. 2015.** The envelope containing the application should be superscribed as “Application for 2-year Master of Science Math and Computing.

**Documents to be enclosed with the application form:**

1. Non-refundable demand draft of Rs.500/-(Rs200/- in case of SC/ST Candidates) in favour of Principal, CET, Bhubaneswar payable at Bhubaneswar on any nationalised bank.

2. Attested copy of certificate of 10th/ Equivalent Examination.

3. Attested copy of Grade sheets / Mark sheets of the 10th/ Equivalent Examination.

4. Attested copy of certificate of +2 Sc. / Equivalent Examination.

5. Attested copy of Grade sheets / Mark sheets of the +2 Sc / Equivalent Examination.

6. Attested copy of certificate of +3 Sc./B.Sc. / Equivalent Examination.

7. Attested copy of Grade sheets / Mark sheets of +3 Sc. (B.Sc.) / Equivalent Examination.

8. Attested copy of SC/ST caste certificate, if applicable.

9. The Candidates, who have not passed the final B.Sc./+3 Sc. Examination, but have already appeared the above examination, shall submit the following documents in place of documents mentioned in Sl. Nos.6 and 7.

(i) Final Appeared certificate of +3 Sc./B.Sc. Examination from the Head of institution in original.

(ii) Grade Sheet/ Mark sheets of +3 Sc./B.Sc. Examination except final year duly

authenticated by the Head of Institution.

**COLLEGE OF ENGINEERING AND TECHNOLOGY**

(A Constituent College of BPUT, Odisha)

Techno Campus, Ghatikia, Bhubaneswar-751003.

**APPLICATION FOR TWO-YEAR M.Sc. PROGRAMME FOR THE SESSION 2015-16**

1. Department: Affix a passport
2. Course Name: size photograph
3. NAME OF THE APPLICANT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In Block Capital letter)

1. Name of the Father/Mother/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Nationality\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Whether SC/ST : YES/NO (If yes, mention the category) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Occupation of the candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Complete postal address:

**Present**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TELEPHONE NO.\_\_\_\_\_\_\_\_\_\_\_\_\_

**Permanent**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TELEPHONE NO.\_\_\_\_\_\_\_\_\_\_\_

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mob:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

11. Details of academic record starting from HIGH SCHOOL CERTIFICATE Examination:

(Attested copies of the mark sheets/certificates to be enclosed)\*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examination  Passed | Year | Name of Board/  Institute /University | Percentage of  aggregate marks/  CGPA obtained | Class  Placed in | Branch/Subjects  studied |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Candidates, who have appeared in their final +3 Sc./B.Sc.Examination, but the results have not been published, should submit the copies of mark sheets/grade sheets of Examination except final year, duly **authenticated by their Head of Institutions**. ***Contd...***

12. Experience, if any, of Service and/or research including Present position held:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name and Address of  employing organization | Year of  joining | Total period  spent up to  date | Designation  held | Nature of  work\* | Salary  Drawn | Remarks |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\* Please attach additional sheet to describe the nature of your work, academic/project activities, if any.

13. BD No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Rs.\_\_\_\_\_\_\_\_\_\_\_\_.

14. Whether the applicant is sponsored by any organization? YES/NO

15. If “YES” the name and address of sponsoring organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Consent of the Competent Sponsoring Authority:

17. **Declaration of the Applicant**:

I hereby declare that all the particulars furnished are correct. I understand that my association direct or indirect with any unlawful organization is forbidden. I am aware that any incorrect information may lead to cancellation of my admission and or selection. If, selected for admission, I promise to abide by the rules and regulations of the College and University.

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of candidate in full \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

..............................................................................................................................

**FOR OFFICE USE ONLY**

Certified that all original certificates in support of the above particulars have been verified and found correct. Admission of the candidate in the Department has been/ has not been recommended by the selection committee taking into consideration all prescribed requirements.

Signature of the Head of the Department (with seal)